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as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned <u>only</u> to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).								
Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to:								
The address associated with Customer Number: 25570								
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_	lame and Address Jubishi Gas Ch		any Inc					
Mitsubishi Gas Chemical Company, Inc. 5-2, Marunouchi 2-chome, Chiyoda-ku								
Tokyo 100-8324, Japan								
A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.								
SIGNATURE of Assignee of Record The individual whose signature and title is supplied below is authorized to act on behalf of the assignee								
Signature	Mar	maraturi Plimpo			Date /	Date /0/02/2007		
Name	Masa	fumi Sh	ino		Telephone			
Title	Gene	val Mar	iager					

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STATEMENT UNDER 37 CFR 3.73(b)						
Applicant/Patent Owner: EMIKO YOKOSE et al.						
Application No./Patent No.: 10/584,297 Filed/Issue Date: June 23, 2006						
Entitled: OXYGEN ABSORBENT MOLDING AND ORGANIC ELECTROLUMINESCENT ELEMENT						
MITSUBISHI GAS CHEMICAL COMPANY, INC. , a corporation (Type of Assignee, e.g., corporation, partnersh	ip, university, government agency, etc.)					
states that it is: 1. the assignee of the entire right, title, and interest; or						
2. an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is%)						
in the patent application/patent identified above by virtue of either:						
A An assignment from the inventor(s) of the patent application/patent identified above. The in the United States Patent and Trademark Office at Reel 018037 , Frame 0739 thereof is attached.	e assignment was recorded , or for which a copy					
OR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the patent application of title from the inventor(s).	ne current assignee as follows:					
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2. From: To:						
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Additional documents in the chain of title are listed on a supplemental sheet.						
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.	ne original owner to the					
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be Division in accordance with 37 CFR Part 3, to record the assignment in the records of 302.08]						
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.						
I however Cole	December 4, 2007					
Signature	Date					
Thomas W. Cole, Reg. No. 28.290	703-677-3001					
Printed or Typed Name	Telephone Number					
Attomey Title						

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.